

County of Jefferson

Office of the Purchasing Department
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Buyers

Karin Dorr
Amanda McCracken

Director

Mark Sachetti
NIGP-CPP, CPPB

Senior Account Clerk

Avis Gilmore
Account Clerk
Mary Ann Shear

NOTICE OF AWARD

OCTOBER 24, 2023

ATTN DOMENIC H. DERRIGO JR
DERRIGOS SERVICE CENTER INC
20439 NYS RT 180
WATERTOWN NY 13601

BID #2023F-7

NAME: TOWING

CONTRACT PERIOD: 11/1/23 THROUGH 10/31/24

DEAR MR. DERRIGO:

I am pleased to inform you that your Bid/Proposal submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

Submittal Requirements have been met. The following documents are pending:
Purchase Order v To be issued

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director
MS/kd

C: Department, Auditor, Bid File

**BID #2023F-7
TOWING AND RECOVERY SERVICES
BID TABULATION**

PRICES SHALL INCLUDE ALL WENCH-OUT SERVICES AND FEES

| | | DERRIGOS SERVICE CENTER INC | |
|--|----------|---|-------------|
| DESCRIPTION | | PRICE FOR THE PERIOD OF 11/01/2023 – 10/31/2024 | |
| CATEGORY 1 - CLASS 1 & 2 VEHICLES | | UNIT PRICE | TOTAL PRICE |
| STANDARD TOW FEE (REGULAR OR FLAT BED) | 35 TOWS | \$120.00/TOW | \$4,200.00 |
| MILEAGE FEE FROM HOOKUP TO DROP OFF | 10 MILES | \$20.00/MILE | \$200.00 |
| CATEGORY 2 - CLASS 3-6 VEHICLES | | | |
| STANDARD TOW FEE (REGULAR OR FLAT BED) | 15 TOWS | \$150.00/TOW | \$2,250.00 |
| MILEAGE FEE FROM HOOKUP TO DROP OFF | 10 MILES | \$25.00/MILE | \$250.00 |
| CATEGORY 3 - CLASS 7-8 VEHICLES | | | |
| STANDARD TOW FEE (REGULAR OR FLAT BED) | 5 TOWS | \$250.00/TOW | \$1,250.00 |
| MILEAGE FEE FROM HOOKUP TO DROP OFF | 10 MILES | \$30.00/MILE | \$300.00 |
| TOTAL ALL CATEGORIES | | | \$8,450.00 |

DEVIATIONS:

NO

ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUN. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.


PURCHASING

10/13/23
DATE